



سمندری گنبد (Roman)

# Samundari Gumbad



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Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

## Majlis-e-Tarajim (Dawat-e-Islami)

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah *عَزَّوَجَلَّ* hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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# SAMUNDARI GUMBAD\*

Shaytan lakh susti dilaaye ye bayan mukammal parh lijiye  
إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ Aap Khauf-e-Khuda say laraz uthayn gey.



**Zor say Durood Shareef parhnay wala bakhsha gaya**

Kisi buzrug nay ayk shakhs ko intiqaal kay ba'ad khuwab mayn  
daykh kar pocha مَا فَعَلَ اللَّهُ بِكَ؟ Ya'ni Allah عَزَّوَجَلَّ nay Aap kay sath

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\* Ye bayan Ameer-Ahl-e-Sunnat دَاعِيَةُ بَرَكَاتِهِمُ الْعَالِيَةِ nay tableegh-o-Quran-o-Sunnat ki 'Alamgeer ghair siyasi tahreek Dawat-e-Islami kay hafawar sunnaton bharay ijtim'a (18 Rajab-ul-Murajab 1431 Hijri/ 1-7-10) mayn farmaya tha, Tarmeem-o-izafay kay sath tahreeran hazir-e-khidamt hay.

kiya mua'mila farmaya? Kaha: Allah ﷺ nay mujhay bakhsh diya. **Pocha:** Kis sabab say? Bola: Mayn ayk Muhaddis Sahib kay yahan *Hadees-e-Pak* likha karta tha, Unhon nay Noor kay paykar, Tamam Nabiyo`n kay Sarwar, Do Jahan kay Tajuwar, Sultan-e-Bahr-o-bar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ per *Durood-e-Pak* parha tu Mayn nay buland aawaaz say *Durood-e-Pak* parha neiz hazireen nay suna tu unhon nay bhi *Durood-e-Pak* parha ti Allah Ta'ala nay is ki barkat say hum sab ko bakhsh diya hay.

*(Al-Qol-ul-Badi'e, safha 254, Mu'susat-ul-Riyan, Beirut)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Allah ﷺ nay Hazrat Sayyiduna Suleman عَلَيْهِ السَّلَام ko wahi farma'ie kay samundar kay kinaray jaiy'e aur hamari qudrat ka nazara kijiye. Aap عَلَيْهِ السَّلَام apnay musahibeen kay hamrah tashreef lay gay'e magar koi aysi cheez nazar na aayi chunachay ayk *Jinn* ko hukum diya kay samundar mayn ghota laga ker andar ki khabar lao. Us nay ghota laganay kay ba'ad wapas aa kar 'arz ki: Mayn tay tak nahin pohanch saka aur na hi koi shay nazar aayi Aap عَلَيْهِ السَّلَام nay us say taqatwar *Jinn* ko hukum diya, Us nay pehlay *Jinn* kay muqabilay mayn dugni gehrayi tak ghota lagaya magar woh bhi koi khabar na la saka. Aap عَلَيْهِ السَّلَام nay apnay wazeer Hazrat Asif Bin Barkhiya رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko hukum diya us nay thori hi dair mayn ayk 'aali shan kafoori chaar darwazon

wala safayd *Samundari Gumbad* la ker Sayyiduna Suleman| **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** ki khidmat-e-sarapa ‘azmat mayn hazir ker diya! Is ka ayk darwaza moti ka, dosra yaqoot ka, teesra heeray ka aur chotha zamarrud ka tha, chaaron darwazay khulay honay kay ba-wujood samundar kay pani ka koi qatra andar nahin tha, Us samundari gumbad kay andar ayk haseen nojawan saaf suthray libaas mayn malb’os mashghol-e-namaz tha. Jab woh namaz say farigh huwa. Aap **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** nay salaam ker kay us say us samundari gumbad ka raaz dariyaft kiya. Us nay ‘arz ki: Ya Nabiyallah! Mera baap ma’zoor aur walidah nabina thi, **لِلْحَمْدِ لِلَّهِ** mayn nay sattar (70) saal un ki khidmat ki, meri maa nay intiqaal say pehlay du’a ki: Ya Allah **عَزَّوَجَلَّ** Meray betay ko darazi-e-‘umer bil-khair ‘ata farma. Walid muhtaram nay ba-waqt-e-wafaat du’a farma’ie: Ya Allah **عَزَّوَجَلَّ**! Meray betay ko esi jaga ‘ibadat per laga kay shaytan mudakhilat na karay. Walid marhoom ki tadfeen kay ba’ad jab mayn sahil-e-samundar per aaya tu mujhay ye *Samundari Gumbad* nazar aaya, mayn is mayn dakhil ho gaya. Itnay mayn ayk farishta aaya aur is nay is gumbad ko samundar kay tay mayn utar diya. Sayyiduna Suleman **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** kay istifsaar (Ya’ni pochnay) per us nay ‘arz ki kay mayn Hazrat Sayyiduna Ibrahim Kaleemlullah (**عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ**) kay muqaddas daur mayn yahan aaya hun. Hazrat Sayyiduna Suleman **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** nay jaan liya kay is ko do(2) hazaar saal is ‘*Samundari Gumbad*’ maynn guzar chukay hayn magar ab tak jawaan hay, us ka ayk baal bhi safayd nahin huwa tha. Ghiza kay muta’lliq us nay bataya: Rozana ayk sabz parinda apni chonch mayn koi zard (Ya’ni peeli) chez lata hay, mayn usay kha layta



hun, is mayn duniya ki tamaam na'maton ki lazzat hoti hay, is say meri bhook aur piyaas mit jati hay, Is kay 'ilawah **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** garmi, sardi, nend, susti, ghunodgi, nama nusiyyat aur wahshat (Ya'ni ghabrahat-o-khuf) ye tamaam cheezayn mujh say door rehti hayn. Is kay ba'ad us nojawan ki khuwahish per Sayyiduna Suleman **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام** ka hukum pa ker Hazrat Sayyiduna Asif Bin Barkhiya **رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْهِ** nay samundari Gumbad ko utha kar samundar ki tay mayn pohncha diya. Is kay ba'ad Hazrat Sayyiduna Suleman **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام** nay farmaya: Ay logo! Allah **عَزَّوَجَلَّ** Aap sab per raham farmaye, daykha aap nay walidayn ki du'a kis qadar maqbool hoti hay! Maa baap ki na-farmani say bacho. (*Roz-ul-Riyaheen, safha 223, Mulakhasan Dar-ul-Kutub-ul-'Ilmiyyah, Beirut*)

**Allah **عَزَّوَجَلَّ** ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.**

**صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ**

**Meethay meethay Islami bhaiyon!** Ma'loom huwa walidayn ki khidmat bohat bari sa'adat hay. Agar un ka dil khush ho jaye aur woh du'a kar dayn tu bayra paar ho jata hay. Is ziman mayn ayk aur emaan afroz hikayat suniye aur jhomiye:

## **Zakhmi ungili**

Hazrat Sayyiduna Bayazeed Bistami **رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْهِ** farmatay hayn

kay sardiyon ki ayk sakht raat meri maa nay mujh say pani manga, mayn aabkhurah (Ya'ni glass) bhar kar lay aaya magar maa ko nend aa gayi thi, mayn nay jagana munasib na samjha, Pani ka aabkhurah liye is intizar mayn maa kay qareeb khara raha kay baydar hon tu pani paysh karun. Kharay kharay kafi dayr ho chukki thi aur aabkhuray say **kuch pani bah ker meri ungili per jam ker baraf ban gaya tha**, Bahar-haal jab walidah muhtarma baydar huwi'n tu mayn nay aabkhurah paysh kiya, baraf ki wajah say chipki hui ungili jun hi aabkhuray (ya'ni pani kay glass) say juda hui is ki khaal udhayr gayi aur '**Khoon**' behnay laga, maa nay daykh kar farmaya: 'Ye kiya?' Mayn nay sara majira 'arz kiya to unhon nay hath utha ker du'a ki: Ay Allah **عَزَّوَجَلَّ**! Mayn is say razi hon tu bhi is say razi reh. (*Nazhat-ul-Majalis, jild 1, safha 261, Dar-ul-Kutub-ul-'Ilmiyyah, Beirut*)

**Allah **عَزَّوَجَلَّ** ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat hon.**

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Rozana jannat ki chokhhat choomiye

Jin khush nasebon kay maa baap zinda hayn un ko chahiye kay rozana kam az kam ayk baar un kay hath pa'un zaroor chooma karayn walidayn ki ta'zeem ka bara daraja hay. Farman-e-Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: **يَا نِي الْجَنَّةُ تَحْتَ أَقْدَامِ الْأُمَّهَاتِ** Ya'ni jannat ma'aon kay qadmon kay neechay hay. (*Musnad-u-Shahab, jild 1,*

*safha 102, Hadis 119*) ya'ni un say bhalayi karna jannat mayn dakhilay ka sabab hay, Dawat-e-Islami kay isha'ati idaray Makataba-tul-Madinah ki matbu'a 312 safhaat per mushtamil kitaab, '*Bahar-e-Sahri'at*' hissa 16 safha 88 per hay: Walidah kay qadam ko boosa bhi day sakta hay, Hadees mayn hay: "Jis nay walidah ka pa'on chooma, to aysa hay jaysay jannat ki chokhat (Ya'ni darwazay) ko boosa diya'

*(Durr-e-Mukhtar, jild 9, safha 606, Dar-ul-Ma'rifat, Beirut)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## **Maa kay samnay aawaaz buland ho janay per do(2) ghulam azaad kiye**

Maa ya baap ko door say aata daykh kar ta'ziman kharay ho jaiye, In say ankhayn mila kar baat mat kijiye, bulayen tu foran *لَبَيْك* (ya'ni hazir hun) kahiye, tameez kay sath 'Aap janab' say baat kijiye, in ki awaaz per hergiz apni awaaz buland na honay dijiye. Hazrat Sayyiduna Abdullah Bin 'Aoun *رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ* ko in ki maa nay bulaya to jawaab detay waqt un ki awaaz qadray (ya'ni thori hi si) buland ho gayi, is wajah say unhon nay do ghulam azaad kiye,

*(Hilya-tul-Auliya, jild 3, safha 45, raqam 3103 Dar-ul-Kutub-ul-'Ilmiyyah, Beirut)*

## Bar bar Hajj-e-Mabroor ka sawaab kamaiye

عَزَّوَجَلَّ Hamaray Buzrugan-e-Deen رَحْمَةُ اللَّهِ الْعَظِيمَةِ maa baap kay kis qadar qadardan huwa kartay thay aur in ki kaysi ‘azeem Madani soch thi. Hum do(2) ghulam kahan say laaye `n! Afsos! Is tarah kay mua`milaat mayn ‘do murghiyan’ balkay do anday bhi Rah-e-Khuda عَزَّوَجَلَّ mayn daynay ka hum mayn tu jazbah nahin! Allah عَزَّوَجَلَّ humayn maa baap ki ahmiyyat samajhnay ki taufeeq bakhshay. Ameen.

Aaiye! Baghayr kisi kharach kay bilkul muft sawaab ka khazana hasil kijiye. Khoob hamdardi aur piyar-o-Mohabbat say maa baap ka deedar kijiye, maa baap ki taraf nazar-e-rahmat daykhnay kay bhi kiya kahnay! Sarkar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-rahmat nishan hay: Jab olaad apnay maa baap ki taraf rahmat ki nazar karay to Allah Ta’ala us kay liye her nazar kay badlay Hajj-e-Mabroor (Ya’ni maqbool Hajj) ka sawaab likhta hay, Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ nay ‘arz ki: Agar chay din mayn 100 martaba nazar karay: Farmaya: نَعَمْ. اللَّهُ أَكْبَرُ وَأَطْيَبُ. Ya’ni ‘Han Allah عَزَّوَجَلَّ sab say bara hay aur Atyab (Ya’ni sab say ziyadah pak) hay’ (Shu’ab-ul-Emaan, jild 6, safha 186, Hadis 7856)

Yaqeenan Allah عَزَّوَجَلَّ her shay per qadir hay, woh jis qadar chahay day sakta hay, hergiz ‘aajiz-o-majboor nahin lihaza agar koi apnay maa baap ki taraf rozana 100 bar bhi rahmat ki nazar karay woh usay 100 maqbool Hajj ka sawaab ‘inayat farmaye ga.

## Jannat ka sathi

Hazrat Sayyiduna Moosa Kaleemullah **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** ayk bar perwardigar **عَزَّوَجَلَّ** kay darbar mayn ‘arz ki guzar huway. Ya Rab-e-Ghaffar **عَزَّوَجَلَّ!** Mujhay mera jannat ka sathi dikha day. Allah **عَزَّوَجَلَّ** nay farmaya: Fula’n shahar jao, wahan fula’n qassab tumhara jannat ka sathi hay. Chunacha Sayyiduna Moosa Kaleemullah **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** wahan us qassab kay pas tashreef lay gaye, (Na-waqifiyat kay ba-wujood musafir-o-mahmaan honay kay natay) us nay Aap **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** ki da’wat ki. Jab khana khanay bethay tu us nay ayk bara sa tokra apnay pas rakh liya, andar do (2) niwalay dalta aur ayk niwala khud khata. Itnay mayn kisi nay darwazay per dastak di, Qassab uth kar bahar gaya.

Sayyiduna Moosa Kaleemullah **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** nay us zanbeel (Ya’ni tokray) mayn daykha tu is kay andar za’eef-ul-‘umer mard-o-aurat thay. Sayyiduna Moosa Kaleemullah **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** per nazar partay hi un kay honton per muskirahat phayl gayi, unhon nay Aap **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** ki risalat ki shahadat (Ya’ni gawahi) di aur usi waqt rihlat (Intiqaal) kar gaye. Qassab wapas aaya tu zanbeel mayn apnay walidayn ko fout shudah daykh ker mua’mila samajh gaya aur Aap **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** ki dast-e-bosi kar kay ‘arz ki: Aap Allah **عَزَّوَجَلَّ** kay Nabi Hazrat Moosa Kaleemullah **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** ma’loom hotay hayn. Farmaya: tumhay kesay andaza huwa? ‘Arz ki: Meray maa baap rozana gir gira kar du’a kartay thay kay Ya Allah **عَزَّوَجَلَّ** Humayn Hazrat Moosa Kaleemullah (**عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ**) kay jalwon mayn

mout naseeb karna. In donon kay is tarah achanak intiqaal farmanay say mayn nay andaza lagaya kay Aap hi Hazrat Sayyiduna Moosa Kaleemullah **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** hon gey.

Qassab nay mazeed 'arz ki: Meri maa jab khana kha layti, tu khush ho kar meray liye du'a kiya karti thi: Ya Allah **عَزَّوَجَلَّ!** Meray baytay ko Jannat mayn Hazrat Moosa Kaleemullah (**عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ**) ka sathi banana. Sayyiduna Moosa Kaleemullah **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** nay farmaya: Mubarak ho kay Allah **عَزَّوَجَلَّ** nay tum ko mera jannat ka sathi banaya hay.

*(Nazhat-ul-Majalis, jild 1, safha 266, Dar-ul-'Ilmiyyah, Beirut)*

**Allah عَزَّوَجَلَّ** ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

**أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**

## Maa baap kay na-farman ko jetay jee saza milti hay

**Meethay meethay Islami bhaiyon!** Daykha Aap nay! Maa baap ki du'a olaad kay haq mayn kis qadar maqbool hoti hay! Agar Walidayn naraz ho kar bad-du'a kar dayn to woh bhi maqbool hay. Lihaza maa baap ko hamesha khush rakhna chahiye. Sarkar-e-Madina **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman-e-'ibrat nishan hay: Maa baap teri dozakh aur jannat hayn.

*(Ibn Maja, jild 4, safha 186, Hadis 3662)*

Ayk aur maqaam par irshad farmaya: Sab gunahon ki saza Allah عَزَّوَجَلَّ chahay tu qiyamat kay liye utha rakhta hay magar maa baap ki na-farmani ki saza jeetay jee pohinchata hay. (*Al-Mustadriq lil-Hakim, jild 5, safha 216, Hadis 7345, Dar-ul-Ma'rifat, Beirut*)

## Maa ko jawaab na daynay wala gonga ho gaya

**Manqool hay:** Ayk shakhs ko us ki maa nay awaaz di lekin us nay jawaab na diya is per us ki maa nay usay bad-du'a di to woh gonga ho gaya. (*Birr-ul-Waldayn lit-Tartushi, safha 79 Mu'susat-ul-Kutub-ul-Saqafiya, Beirut*)

## Maa baap bad-du'a daynay say bachayn tu acha hay.

**Meethay meethay Islami bhaiyon!** Daykha Aap nay! Maa ki pukaar ka jawab na daynay wala jeetay jee gonga ho gaya! Is mayn maa baap kay na-farmanon kay liye jahan 'ibrat kay Madani phool hayn, wahan maa baap kay liye bhi maqaam-e-ghor hay, Khusoosan wo maa'en bar bar apni olaad ko is tarah kah ker kay tera satiya-naas jaey, to phat paray, tujhay korh niklay waghera kosnay'n (Ya'ni Bad dua'en) dayti hayn in ko apni zabaan qabu mayn rakhni chahiye, kahin aysa na ho kay qabuliyyat ki saa'at (Ya'ni ghari) ho, du'a qabool ho jaye aur olaad ko sach much 'kuch' ho jaye aur yun maa khud bhi tension mayn aa jaye! Lihaza aulaad ko sirf du'aye khair say nawaztay rehna ansab (Ya'ni ziyadah munasib) hay.

## Walidayn dosray mulk say bulaye'n tab bhi aana hoga

**Dawat-e-Islami** kay sunnaton ki tarbiyat kay Madani Qafilon mayn 'Aashiqan-e-Rasool kay sath sunnaton bhara safar bay shak sa'adat hay, Dawat-e-Islami kay Madani Qafilon aur degar Madani kaamon ki dhoomen machanay kay liye, Bayrun-e-Mulk safar karna wahan 12 mah ya 25 mah rahna bhi baray sharaf ki baat hay magar maa baap ki dil aazari hoti ho, un ko us say sakht pareshani ka samna karna parta ho to hergiz safar mat kijiye, **Dawat-e-Islami** ko duniya bhar mayn 'aam karnay ka maqsad apni 'wah wah' karwana nahin, Riza-e-Ilahi pana hay aur maa baap ka dil dukha kar Rizay-e-Ilahi ki manzil hergiz nahin mil sakti, neiz dosray shahron ya mulko'n mayn nokri ya karobar karnay walay bhi maa baap ki ita'at kartay huway hi safar ikhtiyar karayn aur ye mas'ala achi tarah zehan nasheen kar len jaysa kay **Dawat-e-Islami** kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 312 safhaat per mushtamil kitab, '**Bahar-e-Shari'at**' hissa 16 safha 202 per hay: 'Ye (Ya'ni bayta) pardays mayn hay, walidayn isay bulatay hayn to ana hi hoga, khat likhna kafi nahin hay. Yun he walidayn ko is ki khidmat ki hajat ho tu aaye aur un ki khidmat karay.'

## Doodh peeta baccha bol utha!

Maa baap jab awaaz dayn bila 'uzr jawab mayn takheer na kijiye, ba'az log is mayn sakht la-parwahi say kaam laytay hayn aur jawab mayn takheer ko **مَعَاذَ اللَّهِ عَزَّوَجَلَّ** bura bhi nahin samajhtay



halankay agar nafil parh rahay hayn aur maa baap ko is ka ‘elm nahin to ma’moli tor per bhi agar woh pukarayn to namaz tor ker jawab dayna hoga. (*Makhozan Bahar-e-Shari’at jild 1, safha 638*)

(Ba’ad mayn is namaz-e-nafil ka i’adah ya’ni dobarah ada karna wajib hay) Jo log walidayn ki pukar per khuwamakha bay tawajjuhi (No Lift) ka muzahira ker kay un ka dil dukhatay hayn woh sakht gunahgar aur ‘azaab-e-nar kay haqdar hayn. Maa aakhir Maa hoti hay, basa oqaat ghalat fehmi mayn bhi us kay mouh say bad du’a nikal jaye aur agar qabuliyyat ki ghari ho to olaad aazmayish mayn par jati hay, is ziman mayn ‘*Bukhari Shareef*’ mayn ayk Isra’eli Buzrug ki nihayat ‘ibrat aamoz hikayat bayan ki gayi hay chunacha Sultan-e-Do Jahan, Sarwar-e-Zeeshan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-‘ibrat nishan hay:

Bani Israel maynn Juraij naami ayk shakhs tha, woh namaz parh raha tha, us ki maa ayi aur usay awaaz di lekin us nay jawab na diya. Kehnay laga: Namaz parhun ya is ka jawab dun. Phir us ki maa ayi (aur jawab na pa ker us nay bad du’a di) ‘Ya Allah **عَزَّوَجَلَّ**! Isay us waqt tak mout na dayna jab tak ye kisi fahisha (ya’ni bad chalan) aurat ka munh na daykhay’ Juraij ayk din ‘ibadat khanay mayn tha, ayk aurat nay kaha: Mayn isay behka dun gi, lihaza woh aa ker Juraij say baaten karnay lagi lekin us (Ya’ni Juraij) nay inkaar kiya, aakhir woh ayk charwahay kay pas gayi aur apnay aap ko is kay hawalay ker diya chunacha is nay ayk bacha jana aur usay Juraij say mansoob

ker dala, Log Juraij kay pas aye, is ka ‘ibadat khana tor ker isay bahar nikal diya aur isay bura bhala kaha. Juraij nay wuzu kiya aur namaz parhi phir is bachay kay pas aaya aur kaha: Bachay! Tera baap kon hay? Is nay jawab diya: Fulan Charwaha. To logon nay Juraij say kaha: Hum tumhara ‘ibadat khana sonay ka bana dayn gay. Is nay kaha: Nahin wesa hi mitti ka bana do.

*(Bukhari, jild 2, safha 139, Hadis 2482, Muslim, safha 1380, Hadis 2550)*

**Allah ﷺ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.**

## **Maa ko kandhon per uthaye garam pattharon per chheh (6) mail....**

Waldayn kay huqooq bohat ziyadah hayn in say sabukdosh (Ya’ni barri-uz-zama) hona mumkin nahin hay chunachay Ayk Sahabi **رضي الله تعالى عنه** nay Bargah-e-Nabavi **علي صاحبها الصلوة والسلام** mayn ‘arz ki: Ayk rah mayn aysay garam patthar thay kay agar ghosht ka tukra un per dala jata tu kabaab ho jata! Mayn apni maa ko gardan per suwaar kar kay chheh mail tak lay gaya hon, Kiya mayn maa kay huqooq say farigh ho gaya hun? Sarkar-e-Namdar **صلى الله تعالى عليه وآله وسلم** nay farmaya: Teray payda honay mayn dard kay jis qadar jhatkay us nay uthaye hayn shayad ye un mayn say ayk jhatkay ka badla ho sakay. *(Al-Mu’jam-us-Sagheer lit-Tabrani, jild 10, safha 92, Hadis 256)*

**Allah ﷺ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.**

## Agar aurat kay bajaye mard ko bacha janna parta to....!

**Meethay meethay Islami bhaiyon!** Waqi'e maa nay apnay bachay kay liye sakhit takleefen uthayi hoti hayn, dard-e- zih Ya'ni bachay ki wiladat (Delivery) kay waqt honay walay dard ko maa hi samajh sakti hay, mard kay liye kis qadar aasaani hay kay usay delivery nahin hoti. Meray Aaqa A'la Hazrat Imam Ahl-e-Sunnat Mujjadid-e-Deen-o-Millat Maulana Shah Imam Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ **Fatawa-e-Razaviyyah** jild 27 safha 101 per farmatay hayn: Mard ka ta'lluq sirf lazzat ka hay aur aurat ka sadhaa masa'ib ka samna hay, no(9) mahinay payt mayn rakhti hay kay chalna, phirna, uthna, baythna, dushwar hota hay, phir payda hotay waqt tu har jhatkay per mout ka pura samna hota hay, phir aqsaam aqsaam kay dard mayn nifaas wali (Ya'ni wiladat kay ba'ad aanay walay khoon ki takleef mayn mubtila honay wali) ki nend urr jati hay.

*Is liye (Allah Tabar-wa-Ta'ala) farmata hay:*

حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا ۖ وَحَمَلُهُ وَفِضْلُهُ ثَلَاثُونَ شَهْرًا ۖ

*Is ki maa nay isay payt mayn rakha takleef say aur jani is ko takleef say aur isay uthaye phirna aur is ka doodh chhurana 30 mahinay mayn hay.*

*[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 26, Al-Ahqaaf, Ayat 15)*

To har bacchay ki paidayish mayn aurat ko kam az kam teen baras ba-mushaqqat jail khana hay. Mard kay payt say agar ayk dafa bhi ‘*Chohay ka bacha*’ payda hota tu ‘umer bhar ko kaan pakar layta. (*Fatawa-e-Razaviyyah, jild 27, safha 101, Raza foundation Markaz-ul-Auliya, Lahore*)

## Bivi hamdardi ki haqdar hoti hay

**Meethay meethay Islami bhaiyon!** A’la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay mubarak fataway say jahan maa ki haysiyat ma’loom hui wahan Bivi ki ahmiyyat bhi khuli. Shohar ko chahiye kay Bil-Khusoos ‘**Umeed**’ ya’ni hamal kay ayyam mayn apni Bivi per khususi Shafqat karay, kaam kaaj mayn us ka khoob hath bataye, mayhnat ka kaam na lay, dant dapat ker kay ya kisi tarah bhi us kay sadmay (Tension) ka sabab na banay. Al-gharz jitna ban paray usay aaraam pohnchaye. Jab bhi apnay Madani Munnay ko piyar karay to sath hi us ki maa per bhi raham ki nazar dal day kay is phudaktay phirtay dil ko lubhanay walay ‘**Khilonay**’ ki farahimi mayn is bay chari nay kis qadar sakht takaleef bardasht ki hayn.

## Doodh pilanay kay mas’alay ki wazahat

A’la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay mubarak fataway mayn Aayat-e-Karima kay andar jo irshad huwa kay ‘Is ka doodh chhurana 30 mahinay mayn hay’ is ka ta’lluq doodh kay rishtay aur hurmat-e-nikaah say hay. Dawat-e-Islami kay isha’ati idaray Maktaba-tul-

Madina ki matbu'a 1182 safhaat per mushtamil kitab, '*Bahar-e-Shari'at*' jild 2 safha 36 per hay: Bachay ko (Hijri san kay hisaab say) do 2 baras tak doodh pilaya jaye, is say ziyadah ki ijazat nahin, doodh peenay wala larka ho ya larki aur ye jo ba'az 'awaam mayn mashhor hay kay larki ko do 2 baras tak aur larkay ko dha'ie baras tak pila saktay hayn ye saheeh nahin. Ye hukum doodh pilanay ka hay aur nikaah Haraam honay lay liye dha'ie baras ka zamana hay Ya'ni do 2 baras kay ba'ad agar-chay doodh pilana Haraam hay magar (Hijri san kay i'tibar say) dhaayi baras kay andar agar doodh pila day gi, hurmat-e-nikaah sabit ho jayegi gi aur is kay ba'ad agar piya, to hurmat-e-nikaah nahin agar-chay pilana jaayiz nahin.

### **Zalim walidayn ki bhi farma`n-bardari lazmi hay**

Hazrat Sayyiduna Abdullah bin Abbas رضي الله تعالى عنهما say riwayat hay kay Sultan-e-Do Jahan صلى الله تعالى عليه وآله وسلم ka farman-e-'ibrat nishan hay: 'Jis nay is haal mayn subha ki kay apnay maa baap ka farman-bardar hay, us kay liye subha hi ko jannat kay darwazay khul jatay hayn aur maa baap mayn say ayk hi ho tu ayk darwaza khulta hay.

Aur jis nay is haal mayn shaam ki kay maa baap kay baray mayn Allah عَدَّوَجَلَّ ki na-farmani karta hay is kay liye subuh hi ko jahannam kay do darwazay khul jatay hayn aur (maa baap mayn say) ayk ho to ayk darwazah khulta hay. Ayk shakhs nay 'arz ki: Agar-cha maa baap us per zulum karayn. Farmaya: Agar-

cha zulum karayn, agar-chay zulum karayn, agar chay zulum karayn.’ (Shu’ab-ul-Emaan, jild 6, safha 206, Hadis 7916 Dar-ul-Kutub-ul-‘Ilmiyyah, Beirut)

**Meethay meethay Islami bhaiyon!** Waqi’e woh shakhs bara khush naseeb hay jo maa baap ko khush rakhta hay, jo bad naseeb maa baap ko naraaz karta hay us kay liye barbadi hay. Allah Tabarak-wa-Ta’ala Para 15 Surah Bani Isra’el Aayat number 23 ta 25 mayn irshad farmata hay:

وَبِالْوَالِدَيْنِ إِحْسَانًا ۖ إِمَّا يَبْلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَيْهِمَا فَلَا تَقُلْ لَهُمَا  
الذَّلَّ مِنْ أَفٍّ وَلَا تَنْهَرُهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿٢٣﴾ وَاحْفَظْ لَهُمَا جَنَاحَ  
رَبِّينِي صَغِيرًا ﴿٢٤﴾ رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ ۗ رَبِّ ارْحَمَهُمَا كَمَا الرَّحْمَةُ وَقُلْ

*Aur maa baap kay sath acha sulook karo, agar teray samnay in mayn say ayk ya donon burhapay ko pohanch jayen “Hon” (Uff) na kahna aur unhen na jharakna aur in say ta’zeem ki baat kahna .Aur in kay liye ‘ajizi ka bazu bichha aur ‘arz ker kay Ay meray Rab! Tu in dono`n per raham kar jaysa kay in donon nay chhutpan mayn mujhay pala. Tumhara Rab khoob janta hay jo tumharay dilon mayn hay.*

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 15, Bani Israel, Aayat 23, 25)

## Bachpan mayn maa bhi to olaad ki 'Gandagi' bardasht karti hay

**Meethay meethay Islami bhaiyon!** Mandarja bala Ayaat-e-Kareema mayn Allah ﷻ nay walidayn kay sath husun-e-sulook ka hukum diya hay aur khusoosan in kay burhapay mayn ziyadah khidmat ki takeed farmayi hay. Yaqeenan maa baap ka burhapa insaan ko imtihaan mayn daal dayta hay, sakht burhapay mayn basa oqaat bistar hi per bol-o-baraz (Ya'ni gandagi) ki tarkeeb hoti hay jis ki wajah say 'umoman olaad bayzar ho jati hay, magar yad rakhiye! Aysay halaat mayn bhi maa baap ki khidmat lazmi hay bachpan mayn maa bhi to aakhir bachay ki gandagi bardasht karti hi hay. Burhapay aur bemaariyon kay ba'is maa baap kay andar khuwah kitna hi chirr chirrapan aa jaye, satthiya jaye`n, khub barr barra'en, bila wajah larre`n, chahay kitna hi jhagren, bay shak pareshan kar kay rakh dayn magar sabar, sabar aur sabar hi karna aur in ki ta'zeem baja lana hay. Un say bad tameezi karna, in ko jharna waghera dar kanaar un kay aagay 'uff tak nahin karna hay, warna bazi hath say nikal sakti aur donon jahan ki tabahi muqaddar ban sakti hay kay walidayn ka dil dukhanay wala is duniya mayn bhi zaleel-o-khuwar hota hay aur aakhirat kay 'azaab ka bhi haqdaar hota hay

*Dil dukhana chhor dayn maa baap ka*

*Warna is mayn hay khasarah (Nuqsan) Aap ka*

*(Wasael-e-Bakhshish, safha 377)*

## Gadha numa murdah

Hazrat Sayyiduna ‘Awwam Bin Hoshab رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ (jo kay Tab’-e-Taba’ie buzrug guzray hayn aur inhon nay 148 Hijri mayn wafaat pa’ie) farmatay hayn: Ayk martaba mayn kisi mahallay say guzra, us kay kanaray per Qabristan tha, ba’ad-e-‘asr ayk qabar shaq hui (Ya’ni phati) aur us mayn say ayk aysa admi nikla jis ka sar gadhay jaysa aur baqi jisam insaan ka tha, woh teen bar gadhay ki tarah renka (Ya’ni chekha), phir qabar mayn chala gaya aur qabar band ho gayi. Ayk bari bi bethi (soot) kaat rahi thin.

Ayk khatoon nay mujh say kaha: Bari bi ko daykh rahay ho? Mayn nay kaha: Is ka kia mua’mila hay? Kaha ye qabar walay ki maa hay, woh sharabi tha, jab shaam ko ghar aata, maa naseehat karti kay Ay baytay! Allah عَزَّوَجَلَّ say dar, aakhir kab tak is na-pak ko piye ga! Ye jawab dayta: Tu gadhay ki tarah dheechon dheechon karti hay. Is shakhs ka ‘asr kay ba’ad intiqaal huwa, jab say fout huwa hay her roz ba’ad-e-‘asr is ki qabar shaq hoti hay aur yun teen bar gadhay ki tarah chilla ker phir qabar mayn sama jata hay aur qabar band ho jati hay. (*Al-Targheeb wa-Tarheeb lil-Munzari, jild 2, safha 226, Hadis 17, Dar-ul-Kutub-ul-‘Ilmiyyah, Beirut*)

## Walidayn kay na-farman ki koi ‘ibadat maqbool nahin

**Meethay meethay Islami bhaiyon!** Allah Tawwab عَزَّوَجَلَّ ki janab mayn hum tauba kartay aur is say ‘afiyat ka suwaal kartay hayn. Aah! Maa baap ki dil aazari kis qadar ruswayi aur dard



naak ‘azaab ka ba’is hay. Hadees-e-Pak mayn hay: عَذَابُ الْقَبْرِ حَقٌّ: Ya’ni ‘Qabar ka ‘azaab haq hay” (Nisaa’e, safha 225, Hadis 1305)

Kabhi kabhi duniya mayn bhi is ka manzar dikha diya jata hay taa-kay log ‘ibrat hasil karayn. Apnay baap kay na-farman kay muta’lliq kiye gaye ayk suwal kay jawab mayn Meray Aaqa A’la Hazrat Imam Shah Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ farmatay hayn: Baap ki na-farmani Allah Jabbar-o-Qahhar ki na-farmani hay aur baap ki narazgi Allah Jabbar-o-Qahhar ki narazgi hay, admi maa baap ko razi karay to wo is kay jannat hayn aur naraz karay to wohi is kay dozakh hayn. Jab tak baap ko razi na karay ga, us ka koi farz, koi nafil, koi nayk ‘amal aslan maqbol nahin, ‘azaab-e-aakhirat kay ‘ilawah duniya mayn hi jetay jee sakht bala (ya’ni shadeed aafat) nazil hongy, martay waqt مَعَادَ اللَّهِ عَزَّوَجَلَّ kalma naseeb na honay ka khauf hay.

(Fatawa-e-Razaviyyah, jild 24, safha 384-385)

Maa baap مَعَادَ اللَّهِ عَزَّوَجَلَّ kafir bhi hon tab bhi shari’at kay dairay mayn rahtay huway un kay sath hussn-e-sulook zaruri hay. Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madina ki matbu’a 1182 safhaat per mushtamil kitab, ‘Bahar-e-Shari’at’ jild 2 safha 452 per Sadr-us-Shari’a, Badr-ud-Tareeqa Hazrat ‘Allama Maulana Mufti Amjed Ali A’zami عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى ‘Alamgeeri’ kay hawalay say naqal farmatay hayn: ‘Agar kisi musalman ka baap ya maa kafir hay aur kahay kay tu mujhay but khanay

puhncha day to na lay jaye aur agar wahan say aana chahtay hayn to la sakta hay.’ (*Fatawa-e-‘Alamgeeri, jild 2, safha 350, Dar-ul-Fikr, Beirut*)

## Maa baap ko galiyan dilwanay walay

Jo log dosron ko maa ki gali nikalnay kay ‘adi hotay hayn woh bohat buray banday hayn, Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madina ki matbu’a 312 safhaat per mushtamil kitaab, ‘*Bahar-e-Shari’at*’ hissa 16 safha 195 per Sadr-u-Shari’a, Badr-u-Tareeqa Hazrat ‘Allama Maulana Mufti Muhammad Amjad Ali A’zami رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ naqal kartay hayn: Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-haqeeqat nishaan hay: Ye baat kabirah gunah mayn hay kay admi apnay walidayn ko gali day Logon nay ‘arz ki: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kiya koi apnay walidayn ko bhi gali deta hay? Farmaya: ‘Han, is ki surat ye hay kay ye dosray kay baap ko gali deta hay, woh is kay baap gali deta hay, aur ye dosray ki maa ko gali deta hay, woh is ki maa ko gali deta hay.’

(*Muslim Shareef, safha 60, Hadis 146*)

Ye Hadis-e-Pak naqal karnay kay ba’ad Hazrat ‘Allama Maulana Mufti Muhammad Amjad Ali A’zami رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Sahaba-e-Kiram (عَلَيْهِمُ الرِّضْوَان) jinhon nay ‘arab ka zamana-e-jahiliyat daykha tha, in ki samajh mayn ye nahin aaya kay apnay maa baap ko koi kiyun gali day ga ya’ni (koi maa baap ko gali day sakta hay) ye baat un ki samajh say bahar thi. Huzoor (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) nay bataya kay muraad dosray say gali dilwana

hay aur ab woh zamana aaya kay ba'az log (bazaatay) khud apnay maa baap ko galiyan detay hayn aur kuch lihaaz nahin kartay. (*Bahar-e-Shari'at*)

## Aag ki shaakhon say lataknay walay

Hazrat Sayyiduna Imam Ahmed Bin Hajar Makki Shafa'ie رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ naqal kartay hayn: Sarwar-e-Kayinaat, Shah-e-Mujoodat صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'ibrat nishan hay: Ma'raaj ki raat mayn nay kuch log daykhay jo aag ki shakhon say latkay huway thay tu mayn nay pocha: Ay Jibrael! Ye kon log hayn? 'Arz ki:

الَّذِينَ يَشْتُمُونَ آبَاءَهُمْ وَأُمَّهَاتِهِمْ فِي الدُّنْيَا

Ya'ni ye woh log hayn jo duniya mayn apnay baapon aur maa'on ko bura bhala kehtay thay. (*Az-Zawajir 'Aniqtiraaf-ul-Kabair, jild 2, safha 139, Dar-ul-Ma'rifat, Beirut*)

## Barish kay qatron jitnay angaray

Manqol hay: Jis nay apnay walidayn ko gali di us ki qabar mayn aag kay itnay angaray utartay hayn jitnay (Barish kay) qatray asmaan say zameen per aatay hayn. (*Aaidan, safha 140*)

## Qabar pasliyan tor dayti hay

Manqol hay: Jab maa baap kay na-farman ko dafan kiya jata hay to qabar usay dabati hay yahan tak kay us ki pasliyan (toot phoot ker) ayk dosray mayn paywast ho jati hayn. (*Aaidan*)

## Jannat mayn nahin ja'en gay

Hazrat Sayyiduna Abdullah Ibn 'Umer رَضِيَ اللهُ تَعَالَى عَنْهُمَا say riwayat hay, Rasool-e-Zeeshan, Noor-e-Rahman صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'ibrat nishan hay: Teen shakhs jannat mayn nahin ja'en gay (1) Maa baap ko satanay wala aur (2) Diyyus aur (3) Mardani waz'e bananay wali aurat. *(Al-Mustadrak, jild 1, safha 252, Hadis 252)*

## Agar maa baap aapas mayn lare`n tu olaad kiya karay?

Meray Aaqa A'la Hazrat, Imam-e-Ahl-e-Sunnat, Maulana Shah Imam Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ farmatay hayn: Agar maa baap mayn bahum tanazu'e (ya'ni lara'ie) ho to na maa ka sath day na baap ka, hergiz aysa na ho kay maa ki mohabbat mayn baap per sakhti karay. Baap ki dil azaari ya us ko samnay jawab dayna bay adbana ankh mila kar baat karna ye sab baatayn Haraam hayn aur Allah عَزَّوَجَلَّ ki na-farmani. Olaad ko maa baap mayn say kisi ka aysa sath dayna hergiz jayiz nahin, woh donon is ki jannat aur dozakh hayn, jisay eza day ga jahannam ka haqdar thheray ga. وَالْعِيَادُ بِاللَّهِ

(Ya'ni Allah عَزَّوَجَلَّ ki panah) mai'siyyat khaliq (Ya'ni Allah عَزَّوَجَلَّ ki na-farmani) mayn kisi ki ata'at (Ya'ni farman bardari) nahin. Maslan maa chahti hay kay bayta! Apnay baap ko kisi tarah azaar (ya'ni takleef) puhnchaye aur agar bayta nahin manta ya'ni baap per sakhti karnay kay liye tayyar nahin hota to woh naraz hoti hay, to maa ko naraz honay day aur hergiz is mua'milay mayn maa ki baat na maanay, isi tarah maa kay mua'milay

mayn baap ki na manay. ‘Ulama-e-Kiraam nay yun taqseem farmayi hay kay khidmat mayn maa ko tarjeeh hay aur ta’zeem baap ki zaayi`d hay kay woh is ki maa ka bhi hakim-o-Aaqa hay. (Makhoz az: *Fatawa-e-Razaviyyah*, jild 24, safha 390)

## Walidayn daarhi mundwanay ka hukum dayn to na maanay

Ma’lom huwa maa baap agar kisi na-jayiz baat ka hukum dayn tu in ki baat na maane`n agar na-jaiz baton mayn in ki payrvi karayn gay to gunahgar hon gay maslan maa baap jhoot bolnay ka hukum dayn ya daarhi mundwanay ya ayk mutthi say ghatanay ka kahayn tu in ki ye baatayn hergiz na maanayn chahay woh kitnay hi naraz hon, aap na-farman nahin thhayren gay, han agar maan layn gay to Khuda-e-Hannan-o-Mannan **عَزَّوَجَلَّ** kay zaroor na-farman qaraar paye`n gey.

Isi tarah maa baap mayn bahum talaaq ho gayi tu ab maa lakh ro ro kar kahay kay doodh nahin bakhshun gi aur hukum day kay apnay walid say mat milna tu ye hukum na manay, walid say milna bhi hoga aur us ki khidmat bhi karni hogi kay un ki aapas mayn agar chay judayi ho chuki magar olaad ka rishta ju`n ka tu`n baqi hay, olaad per donon kay huqooq ber qaraar hayn.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Agar walidayn narazi mayn fout huway hon to kiya karayn?

Jis kay maa baap narazi kay ‘alam mayn fout ho gaye hon, woh un kay liye ba-kasrat du’ay-e-maghfirat karay kay marnay walay kay liye sab say bara tohfa du’ya-e-maghfirat hay aur in ki taraf say khoob khoob esaal-e-sawaab karay. Olaad ki taraf say musalsal naykiyon kay tahayif pohnchayn gay to umeed hay kay walidayn marhomeen razi ho jayen. *Dawat-e-Islami* kay isha’ati idaray Maktaba-tul-Madina ki matbu’a 312 safhaat per mushtamil kitab, ‘*Bahar-e-Shari’at*’ hissa 16 safha 197 per hay: Rasoolallah ﷺ nay farmaya: ‘Kisi kay maa baap donon ya ayk ka intiqaal ho gaya aur ye un ki na-farmani karta tha, ab un kay liye hamesha ishtighfar karta rahta hay, yahan tak kay Allah ﷻ us ko naykokar likh dayta hay.’

*(Shu’ab-ul-Emaan, jild 6, safha 202, Hadis 7902)*

Ho sakay to Makataba-tul-Madina kay mutbu’a rasayil waghera hasib-e-tufeeq lay ker ba niyyat-e-esaal-e-sawab taqseem kijiye, agar esaal-e-sawab kay liye walidayn waghera kay naam aur apna pata risaalay ya kitab per chhapwana chahayn to Maktaba-tul-Madina say ruju’o kijiye.

## Maa baap ka qarz utariye

Sarkar-e-Namdar ﷺ ka farman-e-khushgawar hay: Jo shakhs apnay walidayn kay (intiqaal kay) ba’ad in ki qasam sachi karay aur in ka qarz utaray aur kisi kay maa baap

ko bura kah kar unhen bura na kahalwaye woh walidayn kay sath bhalayi karnay wala likha jaye ga agar chay (in ki zindagi mayn) ‘Na-Farman’ tha jo in ki qasam puri na karay aur in ka qarz na utaray aur kisi kay walidayn ko bura kah ker unhen bura kahalwaye woh na-farman likha jaye ga agar chay in ki zindagi mayn ‘Bhala’ie karnay wala’ tha. *(Al-Mu’jam-ul-Ausat lil-Tabrani, jild 4, safha 232, Hadis 5819, Dar-ul-Kutub-ul-‘Ilmiyyah, Beirut)*

## **Jumu’a ko maa baap ki qabar per haziri ka sawaab**

Khatim-ul-Mursaleen, Rahmatul-Lil-‘Alameen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-rahmat nishan hay: Jo maa baap donon ya ayk ki qabar per her jum’a kay din ziyarat kay liye hazir ho Allah عَزَّوَجَلَّ us kay gunah bakhsh day ga aur maa baap kay sath bhalayi karnay wala likh diya jaye ga. *(Nawadir-ul-Usool lil-Hakeem-ul-Tirmizi, safha 97, Hadis 130, Damashq)*

## **Madani Channel sunnaton ki laye ga ghar ghar bahar**

**Meethay meethay Islami bhaiyon!** Walidayn ki na-farmani say khud ko bachanay aur in ki ita’at ka jazba panay kay liye neiz apnay dil mayn Ishq-e-Rasool ki sham’a jalanay aur seena mohabbat-e-Rasool ka Madina bananay kay liye Dawat-e-Islami kay Madani mahol say her dum wabasta rahiye, إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ is Madani mahol ki barakat say rah-e-sunnat per chalnay, naykiyan karnay, gunahon say bachnay aur emaan ki hifazat kay liye kurhnay ki sa’adat naseeb hogi. Sunnaton ki tarbiyyat ki khatir her mah kam az kam teen din kay liye

Madani qafilay mayn ‘Aashiqan-e-Rasool kay sath sunnaton bharay safar ka ma’mool banaiye, Madani markaz ‘inayat farmudah nayk bannay kay nuskhay ‘*Madani In’amaat*’ kay mutabiq apni zindagi kay shab-o-roz guzariye neiz rozana raat kam az kam 12 minute Fikr-e-Madina kijiye aur is mayn Madani In’amaat ka risala pur farma lijiye **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ** donon jahanon mayn bayra-paar hoga. **Dawat-e-Islami** kay Madani mahol ki barakaton ko samajhnay kay liye ayk Madani bahaar mulahiza farmaiye,

Meer pur Number 11 (**Dhaka, Bangladesh**) kay ayk mubaligh **Dawat-e-Islami** kay bayan ka khulasa hay kay meri ayk martaba rah chaltay huway ayk sahib say mulaqaat ho gayi, mujhay daykhtay hi woh kahnay lagay: Kiya aap ko ma’loom hay kay mayn is waqt bivi bachon sameet kahan ja raha hon? Phir khud hi jawab detay huway bolay: Dar-asul baat ye hay kay meray walidayn mujh say naraz aur mayn walidayn say naraz tha. **Dawat-e-Islami** kay *Madani Channel* per honay walay sunnaton bharay bayan ‘*Maa baap kay huqooq*’ daykhnay ki barakat say mujhay ihsaas huwa kay mayn nay walidayn ki na-farmani kar kay bohat bara gunah kiya hay, chuna chay mu’afi mangnay kay liye hatho`n hath bivi, bachon sameet walidayn ki khidmat mayn haziri kay liye ja raha hun, Allah Ta’ala **Dawat-e-Islami** aur ‘*Madani Channel*’ ko din dugni aur raat chogni taraqqi ‘ata farmaye.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ



*Rah-e-rast per challa ker sab ko jannat ki taraf  
Lay chalay bas ik yehi hay Madani Channel ka hadaf*

*Ya Khuda hay iltija Attar ki  
Sunnaten apna'en sab sarkar ki*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Maa ki bad du'a say tang kat gayi

**Meethay meethay Islami bhaiyon!** Is Madani bahar say '*Madani Channel*' mayn '*Maa baap kay huqooq*' ka tazkirah hay, waqi'e maa baap kay huqooq say 'uhda bar aa hona nihayat dushwar hay, is kay liye 'umer bhar kosha`n rahna hoga aur maa baap ki narazi say hamesha bachna hoga. Jo log maa baap ko satatay hayn un ka duniya mayn bhi bhayanak anjaam hota hay chuna chay Hazrat 'Allama Kamaaluddin Damairi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ naqal kartay hayn:

Zamakhshari (jo kay mu'tazili firqay ka ayk mashhor 'alim guzra hay is) ki ayk tang kati hui thi, logon kay pochnay per us nay inkishaaf kiya kay ye meri maa ki bad du'a ka natija hay, Qissa yun huwa kay mayn nay bachpan mayn ayk chiriya pakri aur us ki tang mayn dori bandh di itaffaq say woh meray hath say chhot ker urtay urtay ayk dewaar ki daraarr mayn ghus gayi magar dori bahar hi latak rahi thi, mayn nay dori pakar

ker zor say khenchi to chirya pharakti hui bahar nikal pari, magar bay chari ki tang dori say kat chukki thi, meri maa nay ye dard nak manzar daykha to sadmay say tarap uthi aur us kay munh say meray liye ye bad du'a nikal gayi: "Jis tarah tu nay is bay zaban ki tang kaat dali, Allah Ta'ala teri tang katay' Baat aayi ho gayi, kuch 'arsay kay ba'ad tahseel-e-'elm kay liye mayn nay '**Bukhara**' ka safar ikhtiyar kiya, isna-e-rah suwaari say gir para, tang per shadeed chot lagi, '**Bukhara**' puhnch kar kafi 'elaaj kiya magar takleef na gayi bil-aakhir tang katwani pari. (Aur yun maa ki bad du'a rang laayi)

*(Hiyaat-ul-Haywan-ul-Kubra, jild 2, safha 163)*

## **Pa'on pakar kar maa baap say mu'afi mang lijiye**

**Meethay meethay Islami bhaiyon!** Agar ap kay maa baap ya in mayn say koi ayk naraz hay to foran say peshtar hath jorr kar, pa'un pakar kar aur ro ro kar mu'afi talafi ki tarkeeb farma lijiye, un kay jayiz mutalabaat puray kar dijiye kay isi mayn donon jahanon ki bhalayi hay. Walidayn kay huqooq ki mazeed ma'lomaat kay liye **Dawat-e-Islami** kay isha'ati idaray Maktaba-tul-Madina ki jari kardah do 2 'adad V.C.Ds (1) '**Maa baap kay huqooq**' aur (2) I'tikaaf Ramazan-ul-Mubarak (1430 Hijri) mayn honay walay '**Madani Muzakiray**' ki V.C.D ba-naam '**Waldayn kay na-farmanon ka anjaam**' mulahiza kijiye.

*Dil dukhana chhor dayn maa baap ka*

*Warna hay is mayn khasarah Aap ka*

*Keena muslim say seena pak ker*

*Ittaba'-e-Sahib lolaak ker*

*Ya Khuda hay iltija Attar ki*

*Sunnaten apna'en sab sarkar ki*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

**Meethay meethay Islmai bhaiyon!** Bayan ko ikhtitam ki taraf laataay huway sunnat ki fazilat aur chand '*Sunnatayn aur Adaab*' bayan karnay ki sa'adat hasil karta hon. Tajdar-e-Risalat, Shahansha-e-Nabuwat, Mustafa Jaan-e-Rahmat, Shama'e-Bazm-e-hidayat, Nosha-e-bazm-e-Jannat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-jannat nishan hay: Jis nay meri sunnat say mahabbat ki us nay mujh say mohabbat ki aur jis nay mujh say mohabbat ki woh jannat mayn meray sath hoga.

*(Ibn-e-Asakir, jild 9, safha 343, Dar-ul-Fikr, Beirut)*

## Chalnay ki 15 sunnaten aur adaab

1. Para 15 Surah Bani Israel aayat 37 mayn irshad Rab-ul-'ibaad hay:

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ

الْحَبَابَ طُولًا ﴿٣٤﴾

*Aur zameen mayn itrata na chal, bay-shak hergiz zameen na cheer dalay gi aur hergiz bulandi mayn pahaaron ko na puhnchay ga.*

2. Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 312 safhaat per mushtamil kitab, '*Bahar-e-Shari'at*' hissa 16 safha 78 per farman-e-Mustafa ﷺ hay: Ayk shakhs do chadaren orrhay huway itra ksr chal raha tha aur ghamand mayn tha, woh zameen mayn dhansa diya gaya, woh qiyamat tak dhansta hi jaye ga. *(Saheeh Muslim, Hadis 5465)*
3. Sarwar-e-Kayinaat, Shahansha-e-Mujodaat ﷺ basa oqaat chaltay huway apnay kisi Sahabi ka hath apnay dast-e-mubarak say pakar laytay. *(Al-Mu'jam-ul-Kabeer lil-Tabrani, jild 7, safha 162)*

Amrad ka hath na pakray, shahwat kay sath kisi bhi Islami bhai ka hath pakarna musafaha karna (Ya'ni hath milana) ya galay milna Haraam aur jahannam mayn lay janay wala kaam hay.

4. Rasool-e-Akram, Noor-e-Mujassam ﷺ chaltay to kis qadar aagay jhuk ker chaltay goya kay Aap bulandi say utar rahay hayn. *(Al-Shuma'el-ul-Muhammadiya Lil-Tirmizi, safha 87, raqam 118)*

5. Galay mayn sonay ya kisi bhi dhaat (Ya'ni metal ki) chain daalay, logon ko dikhanay kay liye giraybaan khood kar akartay huway hergiz na chalayn kay ye ahmaqon, maghroron aur faasiqon ki chaal hay. Galay mayn sonay ki chain pehenna mard kay liye Haraam aur degar dhaaton (Ya'ni metals) ki bhi na-jaiz hay.
6. Agar koi rukawat na ho to rastay kay kinaaray kinaaray darmiyani raftar say chaliy'e, na itna tayz kay logon ki nigaahayn Aap ki taraf uthayn kay doray doray kahan ja raha hay! Aur na itna aahista kay daykhnay walay ko Aap bemaar lagayn.
7. Rah chalnay mayn pareshani nazar (Ya'ni bila zarurat idhar udhar daykhna) sunnat nahin, nechi nazren kiye pur waqaar tareeqay per chaliye. Hazrat Sayyiduna Hassan Bin Abi Sinaan عَلَيْهِ رَحْمَةُ الْحَقَّانِ namaz-e-'eid kay liye ga'ey, jab wapas ghar tashreef laye to ahliya (Ya'ni Bivi) kahnay lagi`n: Aaj kitni aurtayn daykhen? Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ khamosh rahay, jab us nay ziyadah israar kiya to farmaya: "Ghar say nikalnay say lay ker, tumharay pas wapas aanay tak mayn apnay (pa'un kay) angothon ki taraf daykhta raha" (*Kitab-ul-Wara'e mai' Musu'at Imam Ibn-e-Abi Dunya, jild 1, safha 205*)

سُبْحَانَ اللَّهِ عَزَّوَجَلَّ! Allah walay rah chaltay huway bila zarurat bil-khusoos bheer kay mauqay per idhar udhar daykhtay hi nahin kay mabadah (Ya'ni esa na ho) shar'an jis ki ijazat nahin us per

nazar par jaye! Ye un buzrug رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka taqwa tha, mas'ala ye hay kay kisi aurat per bay ikhtiyar nazar par bhi jaye to furan lauta lay to gunah gar nahin.

8. Kisi kay ghar ki balkoni ya khirki ki taraf bila zarurat nazar utha kar daykhna munasib nahin.
9. Chalnay ya seerhi charhnay utarnay mayn ye ihtiyat kijiye kay jooto'n ki awaaz payda na ho Hamaray piyaray piyaray Aaqa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko jooto'n ki dhamak na pasand thi.
10. Rastay mayn do auraten khari hon ya ja rahi hon to in kay beech mayn say na guzray kay Hadis-e-Pak mayn is ki sakht mumana'at aayi hay.
11. Rah chaltay huway, kharay balkay baythay honay ki soorat mayn bhi logo`n kay samnay thookna, naak sunakna, naak mayn ungili daalna, kaan khujatay rahna, badan ka mayl ungliyon say chhurana, parday ki jaga khujana waghera tahzeeb kay khilaf hay.
12. Ba'az logon ki aadat hoti hay kay rah chaltay huway jo chez bhi aarray aaey usay laatayn martay jatay hayn, ye qat'an ghaur muhazzab tareeqa hay, is tarah pa'un zakhmi honay ka bhi andesha rahta hay, neiz akhbaraat ya likhayi walay

dibbo'n, packeto'n aur mineral water ki khaali bottlo'n waghera per laat marna bay adabi bhi hay.

13. Paydal chalnay mayn jo qawaneen khilaaf-e-Shar'e na hon un ki pasdaari kijiye mas'an gariyon ki amad-o-raft kay mauqay per sarak paar karnay kay liye muyassar ho to 'Zebra Crossing' ya 'Over head pull' ista'maal kijiye.
14. Jis simt say gariyaan aa rahi hon to bhaag parnay kay bajaye wahan kharay rah jaye kay is mayn hifazat ziyadah hay neiz rail gari guzarnay kay oqaat mayn patriyan 'uboor karna apni mout ko dawat dayna hay, rail gari ko kafi door samajh kar guzarnay walay ko jaldi ya bay-khayali mayn kisi taar waghera mayn pa'on ulajh janay ki soorat mayn girnay aur upper say rail gari guzar janay kay khatray ko paish-e-nazar rakhna chahiye neiz ba'az jagaahen esi hoti hayn jahan patri say guzarna hi khilaf-e-qanoon hota hay khususan stationon per, in qawaneen per 'amal kijiye.
15. 'ibadat per quwwat hasil karnay ki niyyat say hatta-ul-imkaan rozana pona ghanta zikr-o-durood kay sath paydal chaliye **إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ** sehhat achi rahay gi. Chalnay ka behtar tareeqa ye hay kay shuru mayn 15 minute tez tez qadam, phir 15 minute darmiyana, aakhir mayn 15 minute phir tez qadam chaliye, is tarah chalnay say saray jisim ko warzish milay gi, **إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ** nizam-e-inhizam (ya'ni

hazima) durust rahay ga, dil kay amraaz aur degar bay-shumar bemariyon say bhi **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** hifazat hogi.

Hazaron sunnaten seekhnay kay liye Maktaba-tul-Madinah ki matbu'a do kutub (1) 312 safhaat per mushtamil kitab, '**Bahar-e-Shari'at**' hissa 16 aur (2) 120 safhaat ki kitab, '**Sunnaten aur adaab**' hadiyatan hasil kijiye aur parhiye. Sunnato`n ki tarbiyyat ka ayk behtireen zari'a Dawat-e-Islami kay Madani Qafilon mayn 'Aashiqan-e-Rasool kay sath sunnaton bhara safar hay

*Loutnay rahmaten qafilay mayn chalo*

*Sekhnay sunnaten qafilay mayn chalo*

*Hogi hal mushkilen qafilay mayn chalo*

*Khatam hon shamten qafilay mayn chalo*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

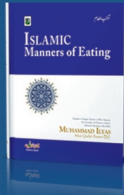




## Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ◊Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ◊Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmadar ko jama' karwanay ka ma'mool bana lijiye

**Mayra Madani Maqsad:** "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (إِن شَاءَ اللَّهُ عَزَّوَجَلَّ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilay**" mayn safar karna hay." (إِن شَاءَ اللَّهُ عَزَّوَجَلَّ)



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